

Rev. 6: 9-11

SUBJECT: The Soul After  
Death

(The intermediate state)

9. @ X. 23:43

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### THE SOUL AFTER DEATH

(The Intermediate State)

"I saw the souls... And they cried...  
Slain, dead, yet justice sees them, hears them speak.  
Not enough to say, just a vision. A vision, reality  
a miscellaneous vision in advance, the facts  
but of the fact themselves

They lay slain not the end, then.  
Death made them invisible to men in the flesh, but not invisible to God  
as to judge as his representative, perhaps settling

Scriptures know nothing of transition, assimilation of the soul in death  
Ex. 16:19-26  
Statement in OT depicts the numerous, chaotic words, death, of appearance

There is a life of the soul, an intermediate state, between  
death and the resurrection.

1. For the lost, the unbelieving
  - (1) a state of torment of conscious suffering  
Ex. 16:22-24
  - (2) a prison, waiting that final which then judgment, this world  
I Peter 3:19  
II Peter 2:4, 9 not only angels, but unbelieving men.

2. For the record

1. Am entering into paradise

LA. 23: 42, 43

And where is Paradise?

II Cor. 12: 2 "caught up to the 3rd heaven"  
12: 4 "paradise"

Rev. 2: 7 "that overcometh... shall, I will give him...  
22: 3 "... tree of life" in city of God

2. A being with the Lord of about 44: 23: 43 "with me"

II Cor. 5: 8 "absent from the body... present with the Lord"

Phil. 1: 20-24 "to depart... to be with Christ"

1: 21 "gain" not to enter again with the years  
From joy to joy. Not from death to joy, but from  
bereavement to joy

Rom. 8: 38 "... neither death nor life... to separate us..."

3. A state of rest and blessedness

Text Rev. 6: 11 "rest yet" "angels and those who rest"  
not wandering, self-worship, gloat

Rev 14: 13

H. 16:19-31 continued of account of birth you see  
 Hades is to a destiny at all final resurrection. not in  
 Hades the words in 7 point they which justice part is  
 or abys. Ask you, and died Rev 20:14  
 Suffer in Hades with relatives living in the dead, just  
 now they in it immediately after fully death, and  
 also has a life, immortality.

H. 23:43 part of the day. Both must the  
 day before the resurrection 7 with the 60 days  
 before, only, and on the 40th day after the day  
 of the subject is usually Rev. promise - and the idea  
 is to be given, followed with a day or more, the  
 first place. Being appeared - Rev. then that's  
 Communion - Rev. 5:6-14 - when  
 Communion began - Rev. 7:9-17 - Rev. 19:1-6  
 Rev. 22:3-5

⊗ This is the first - all day on the 40th

## Observations from the teachings of the Scriptures

1. No such thing as the soul sleeping between death and the resurrection

when dead speaking as sleeping, refers to body language & appearance  
(cf. "sun setting")

2. No such thing as purgatory

Besides, inconsistent with the completeness of Christ's atonement  
We are justified thru faith alone Heb. 9:22, 28

3. Our everlasting condition after death cannot be altered -  
It is fully, irrevocably determined in this life.

Ecc. 11:3 "as the trees fall..."

Math. 25:10 "his foolish virgins"

Lk. 16:26 "a great grief by..."

Rev. 22:11 "he that is unjust let him be unjust still"

4. The intermediate state still an imperfect state  
The body, the saints, the coin / the soul  
the resurrection, the body.

II Cor. 5:1-4

I Cor. 15:52-57

I Thes. 4:16